

The Iris World 2022 Photo Contest, Italy



Circolo Fotografico
"Città di Thiene"



Ana Montegrappa
S. Giorgio di Perlena

ORGANIZE:
**3° PHOTOGRAPHIC
COMPETITION
"THE WORLD OF IRIS"**

Deadline for presentation of works
03 April 2022



1st classified edition 2021 Frederic Depalle (France)



THE COUNTRY OF IRIS

Nicola Luigi Michelin, on the occasion of the
Iris Festival in San Giorgio di Perlena,
in collaboration with A.N.A. Montegrappa and
the Circolo Fotografico Città di Thiene,
organizes:

3rd Photo Competition "THE WORLD OF IRIS"

Theme

The iris, a symbol of royalty since man
encountered the beauty of its rainbow of
colors, a symbol of faith, courage, wisdom
and enlightenment.

I stood for a long time in front of a violet iris with a
tripartite crown; access to the glasses passed
through a veil of gold and ended in an abyss of
amethyst.

Flowers, who designed you?

(Ernst Jünger)

Competition calendar

deadline for presentation of works:	03/04/2022
communication of results starting from:	19/04/2022
award ceremony:	01/05/2022
exhibition from:	01/05/2022

Info:



San Giorgio di Perlena "il paese dell'Iris"



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www.cfthiene.com



info@cfthiene.com

Rule

1. The competition is open to all amateur and professional photographers.
2. Participation is free.
3. Each participant can send a maximum of 4 files in color or black / white.
4. The photos must be sent in JPG digital format, with the highest possible resolution (longer side at least 2500 pixels).
5. Each image must be marked with an abbreviation as follows: "PROGRESSIVE NUMBER" "SURNAME_NAME" OF THE AUTHOR (eg Rossi Marino will code:
01_ROSSI_MARINO.JPG
02_ROSSI_MARINO.JPG
6. The media, complete with the participation form completed in its entirety, must be delivered or sent to the following address:

Nicola Luigi Michelin
Via Munari, 17
36016 Thiene -Vicenza-

tel. 3285824780

or via WETRANSFER to:

nicolaluigimichelon@gmail.com

7. The decisions of the Technical Jury are final and the judgment unquestionable.
8. Participation in the competition implies knowledge and acceptance of these regulations.
Deadline for registration and delivery of photos:

by Sunday 03 April 2022

9. All the photos of the winners, those admitted and selected, will be exhibited to the public at the award ceremony from:
01 May 2022
at the Exhibition Hall
of the Headquarters of the Alpini

10. The results of the works achieved will be sent to the competitors by e-mail, indicating the winning works, admitted, selected or not selected.
11. The organizers will print at their own expense the admitted and awarded images, which will constitute the photographic archive owned by the organization and may be used for promotional activities or for other non-commercial purposes. The photos and related files will not be returned.

Awards

1st prize: handcrafted glass work and participation plaque.
2nd prize: participation plate.
3rd prize: participation plate.

Special "UNDER 20" award.

Technical jury

Nicola Luigi Michelin
Sandra Rossin
Enrico Merlo
Debora Coltro
Fabio Peruzzo

CFThiene - Thiene -
CFThiene - Thiene -

Participation form

Surname _____
Name _____
Address _____ CODE _____
City _____ Country _____
Tel./ Cell. _____
e-mail _____
File sent by _____

N	Title of the work
1	
2	
3	
4	

On the basis of the provisions of law 196/2003 (privacy), participation in the competition entails, on the part of the author, the authorization to process, with or without photographic means, personal data and their use by the organization for the fulfillment of the obligations inherent to the competition and the associative purposes. Personal data may also be used to submit information regarding results and future initiatives to the authors themselves. The authors are responsible for the material sent. The author also declares to own all the rights of the works presented and authorizes the association and the photoclub to reproduce the photographs allowed on their websites and in catalogs and other publications that have the purpose of promoting the event and the dissemination of the photograph.

Date _____
Sign _____